

कार्यालय नगरपालिका, नारायणग

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To

The Principal, Blue Bells School, Naraingarh (Ambala).

Memo No. 2976

Dated. 13-03-2025

Subject:-

Regarding Safe Drinking and Sanitation Condition Certificate.

On the subject cited above.

It is certified that Municipal Committee, Naraingarh has inspected the Blue Bells School Naraingarh on dated 10.03.2025 and found that the Blue Bells School Naraingarh is maintaining the hygienic sanitation condition in the School Building and the Campus as per the norms prescribed by the State Governmet.

The above Certificate is valid for a period of one Year from the date of issue of this certificate.

> Sanitary In-charge Municipal Committee Naraingarh

Endstt. No.

Dated

A copy of the above is forwarded to the Secretray, Municipal Committee, Naraingarh for kind information, please.

> Sanitary In-charge Municipal Committee Naraingarh



PUBLIC HEALTH ENGINEERING DEPARTMENT

DISTRICT WATER TESTING LABORATORY, AMBALA

Website:-https://phedharyana.gov.in/

Memo No:- 257

Date:- 19/02/2025

Subject:

Physical / Chemical Examination Report of Water Sample

Sample ID/Classification: AMB/09847/2/2025 / Private

Sender:

BLUE BELLS SCHOOL

Location:

, NARAINGARH , AMBALA

Sample Description:

Drinking Water

Latitute / Longitude:

77.131205 / 30.489482

Sample Details	Date & Time	
Collected By	VANEY	
Collection Date	17/02/2025 at 13:39	
Received at lab	17/02/2025 at 13:47	
Analysis Start Date	18/02/2025	
Analysis End Date	18/02/2025	
Sample Quantity	1ltr	

		Tes	st Result (As P	er BIS 10500 :2012		
S.No.	Tested Parameter	Result	Requirement (Acceptable Limit)	Permissible Lmt. (In the Absence of Alternate Source)	Protocol Used	
1	Turbidity	1.16	1 NTU	5 NTU	APHA 24th Edition -2130 B	
2	Taste	agreeable	Agreeable	Agreeable	IS 3025 (Part-8):1984: RA:2002	
3	Odour	agreeable	Agreeable	Agreeable	IS 3025 (Part-5) : 2018	
4	Color	<5	5 Hazen Units	15 Hazen Units	IS 3025 Part 4: 2021 /APHA 24th Edition -2120 B	
5	Total Dissolved Solids @ 180°c ± 2°c	398	500 mg/lt.	2000 mg/lt.	APHA 24th Edition -2540 C	
6	Total Hardness as CaCo3	196.95	200 mg/lt.	600 mg/lt.	APHA 24th Edition -2340 C	
7	Calcium as Ca	48.57	75 mg/lt.	200 mg/lt.	APHA 24th Edition-3500-Ca B	
8	Magnesium as Mg	18.40	30 mg/lt.	100 mg/lt.	APHA 24th Edition -3500 Mg B	
9	Total Alkalinity	278.4	200 mg/lt.	600 mg/lt.	APHA 24th Edition -2320 B	
10	Chloride as Cl	21.69	250 mg/lt.	1000 mg/lt.	APHA 24th Edition -4500 CI-B	
11	Sulphate as So4	29	200 mg/lt.	400 mg/lt.	USEPA / APHA 24th -4500 SO4-E	
12	Fluoride as F	0.5	1.0 mg/lt.	1.5 mg/lt.	APHA 24th Edition-4500F C	
13	Iron as Fe	0.04	1.0 mg/lt.	1.0 mg/lt.	USEPA/APHA 24th Edition -3500 Fe B	
14	Nitrate as No3	6	45 mg/lt.	45 mg/lt.	APHA 24th Edition -4500 NO3 D	
15	pH @ 25°c	7.72	6.5 - 8.5	6.5 - 8.5	APHA 24th Edition 4500-H+ B	

- * The Results Given above are related to the sample as received and tested in PHED AMBALA Lab.

 * The test report can't be regenerated in whole or part there of without written permission of Competent Authority. * The test report can't be used for any publicity or any legal purpose.

 * Reliability of water sample sample lies with sender/collector of water sample.

- * To check the sample report online Scan the QR Code below.
- *The test samples meant for chemical analysis will be disposed off after 7 days from the data of issue of test report unless untill specifically requested by the customer for retaining over a longer period,

Water Sample has been found "CONFORMING" to Limits set in BIS10500:2012 for the tested parameters.

Sample analyzed by

SONIA BADESARA (Add. Ch.) , CHEMIST DISTRICT WATER TESTING LABORATORY, AMBALA email:-chemist.ambala@phedharyana.gov.in

PUBLIC HEALTH ENGINEERING DEPARTMENT

DISTRICT WATER TESTING LABORATORY, AMBALA

PHED Haryana

Website:-https://phedharyana.gov.in/

Memo No:- 300

Date: 19/2/25

Subject: Bacteriological Examination Report of Water Sample

Sample ID:	AMB/09848/2/2025	Sample Details	Date & Time
Sample Classificatio		Collected By	VINEY,9896031732
Sender: Location :-	BLUE BELLS SCHOOL , NARAINGARH , AMBALA	Collection Date	17/02/2025 at 13:43
Location	Sept 20-10 Can Sept Res	Received at lab	17/02/2025 at 13:47
Latitute :- 77.1	37274 Longitude :- 30.488650	Tested at Lab	19/02/2025

	Test Result (As Per BIS 10500 :2012)							
S.No.	Tested Parameter	Result	Requirement (Acceptable Limit)	Protocol Used				
1	Total Coliform per 100	0		IS 15185:2016/APHA 9223B-2023/APHA 9221C-2023				

Remarks :-

* The Results Given above are related to the sample as received and tested in AMBALA lab.

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* Reliability of water sample sample lies with sender/collector of water sample.

* To check the sample report online Scan the QR Code below.

Water Sample has been found "CONFORMING" to Limits set in BIS10500:2012 for the tested parameters. Based on the tested parameters, the water sample is found "POTABLE"

SONIA BADESARA [Add. Ch.], CHEMIST PUBLIC HEALTH ENGINEERING DEPARTMENT DISTRICT WATER TESTING LABORATORY, AMBALA email:-chemist.ambala@phedharyana.gov.in

----End of Report----